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May 4, 2021

COUNCIL AGENDA
PERRY EVENTS CENTER
1121 MACON ROAD, PERRY, GA 31069

6:00 PM

To join the meeting by Facebook: Use this URL - facebook.com/cityofperryga
This will allow you to view and hear the meeting.

1. Call to Order: Mayor Randall Walker, Presiding Officer.
2. Roll:
3. Invocation and Pledge of Allegiance to the Flag: Mayor Randall Walker
4. Recognition(s)/Presentation(s):
 - 4a. Introduction of Officer Kimberly Morton – Chief S. Lynn.
 - 4b. Special Events – Ms. A. Turpin.
 1. Presentation of the revised Food Truck Friday footprint.
 2. Request for a flag for use at the Courthouse and Event Center.
 - 4c. Request for Perry Downtown Merchants Council Wine Tasting Event, May 21, 2021 – Ms. J. Thomas.
 - 4d. Proclamation recognizing National Historic Preservation Month 2021 – Mayor Walker.
 - 4e. Proclamation recognizing Professional Municipal Clerks Week – Mayor Walker.
5. Appointments: Mayor Randall Walker
 - 5a. Appointment of Mr. Ben Hulbert to the Perry Public Facilities Authority – Council Member Albritton.
6. Community Partner(s) Update(s):
7. Citizens with Input.
8. Public Hearing: Mayor Randall Walker

The purpose of this public hearing is to provide any interested parties with an

opportunity to express their views and concerns in accordance with O.C.G.A. Sec. 36-66-4.

8a. SUSE-71-2021. Applicant, Alexy Starling, request a Special Exception to allow a Residential Business. The property is located at 316 Shane Circle; Tax Map No.0P45Co 098000 – Mr. B. Wood.

9. Review of Minutes: Mayor Randall Walker

9a. Council's Consideration – Minutes of the April 19, 2021 work session, April 20, 2021 pre council meeting, and April 20, 2021 council meeting.

10. Old Business: Mayor Randall Walker

10a. Mayor Randall Walker

10b. Council Members

10c. City Attorney Brooke Newby

10d. City Manager Lee Gilmour

10e. Assistant City Manager Robert Smith

11. New Business: Mayor Randall Walker

11a. Matters referred from May 3, 2021 work session, and May 4, 2021 pre council meeting.

11b. Special Exception Application 0071-2021 – Mr. B. Wood.

11c. Resolution(s) for Introduction and Adoption:

1. Resolution for Declaration of Official Intent to Reimburse Costs of Acquiring Vehicles and Equipment with Tax Exempt Financing – Ms. B. King.

11d. Award of Bid(s):

1. Bid No. 2021-24 Georgia Avenue Water Main Replacement - Mr. M. Worthington
2. Bid No. 2021-29 Bear Branch Sewer Expansion Phase IA – Mr. M. Worthington
3. Bid No. 2021-33 Demolition Services – Stanley Property – Mr. M. Worthington

12. Council Members Items:

13. Department Heads/Staff Items.

14. General Public Items:

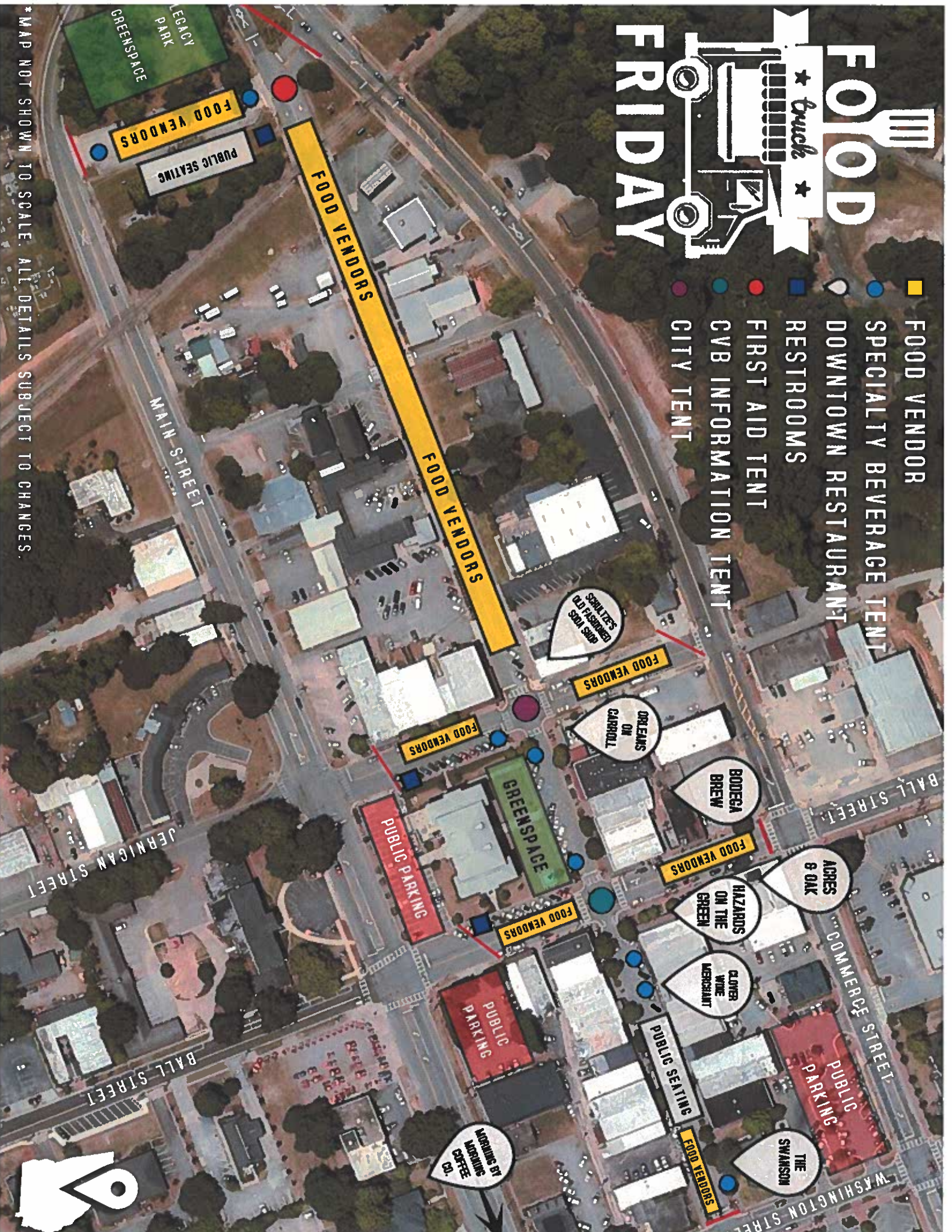
15. Mayor Items:

16. Adjourn.

In accordance with the Americans with Disabilities Act, accommodations are available for those who are hearing impaired and/or in need of a wheelchair. The Perry City Council Agenda and supporting material for each item is available on-line through the City's website at www.perry-ga.gov.

FOOD FRIDAY

- FOOD VENDOR
- SPECIALTY BEVERAGE TENT
- DOWNTOWN RESTAURANT
- RESTROOMS
- FIRST AID TENT
- CVB INFORMATION TENT
- CITY TENT




*MAP NOT SHOWN TO SCALE. ALL DETAILS SUBJECT TO CHANGES.



A DISPLAY OF PATRIOTISM

DISPLAY DURING MULTIPLE EVENTS & HOLIDAYS:

- MEMORIAL DAY
- JULY FOOD TRUCK FRIDAY - ROCKIN' IN THE USA
- RED, WHITE & BLUES CONCERT AT PERRY EVENTS CENTER
- FOURTH OF JULY
- SEPTEMBER 11TH
- VETERANS DAY
- INTERNATIONAL FESTIVAL
- AND MORE!



US Flag - American Flag (Nylon)
\$597.58 **Delivered**

Special pricing on quantity orders of large flags

Recognized as America's #1 choice of U.S. flags, these large outdoor US flags are expertly crafted using heavyweight bonding made of 100% nylon. Unlike 20' x 38' American flags other markets boast, superior wind holds excellent flexibility even in the slightest breeze. Its popular price combined with its reputation as the true all-weather nylon outdoor American flag make it an outstanding value.

Size: 20' x 38'
Fabric: Nylon
Recommended Flag Pole: 30'
Height: 30'
Made in USA: Yes

SALES FACTBOOK TWITTER GOODIE PLUS

ADD TO CART





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Perry Downtown Merchants Council Wine Tasting Event

Organization hosting event: Perry Downtown Merchants Council and Perry Main Street
Event Coordinator: Jazmin Thomas, Downtown Manager

Name of Event: Perry Downtown Merchants Council Wine Tasting Event

Date(s) of event: Friday, May 21st

Event Start & End: 6-9 PM

Event Description:

Downtown merchants will be open and serving wine samples as has been done in the past.

Council Action Requested:

- Approval of event to be hosted on public property in Historic Downtown Perry
- Approval of requested road closures

City Services Requested:

Road Closures Requested:

- Carroll Street (between Washington and Jernigan)
- Jernigan Street (From Commerce to Main)
- Ball Street (From Commerce to Main)

Time of Road Closures:

- 4 PM through 9 PM

Personnel/Support Requested:

- Public Works Personnel to provide assistance with road closures, setup of stages, etc. and breakdown of event, as well as general maintenance during event
- Police Personnel to provide assistance with road closures and event safety
- Fire Personnel to provide assistance with event safety as deemed appropriate



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~ Proclamation ~

**NATIONAL HISTORIC PRESERVATION MONTH
MAY 2021**

WHEREAS, The National Trust for Historic Preservation established May as Historic Preservation Month in 1973, as a way to promote historic places for the purpose of instilling national and community pride, promoting heritage tourism, and showing the social and economic benefits of historic preservation; and

WHEREAS, Historic Preservation Month can instill awareness of the local historically significant buildings and landmarks to the residents of Perry and surrounding communities; and

WHEREAS, historic preservation is relevant for communities across the nation, both urban and rural, and for Americans of all ages, all walks of life and all ethnic backgrounds; and

WHEREAS, it is important to celebrate the role of history in our lives and the contributions made by dedicated individuals in helping to preserve the tangible aspects of the heritage that has shaped us as a people;

NOW THEREFORE, I, Randall Walker, Mayor of the City of Perry, do proclaim May 2021 as National Historic Preservation Month, and call upon the citizens of Perry to join their fellow citizens across the United States in recognizing and participating in this special observance.

Randall Walker, Mayor



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~ Proclamation ~

**52nd ANNUAL PROFESSIONAL MUNICIPAL CLERKS WEEK
May 2 - May 8, 2021**

Whereas, The Office of the Professional Municipal Clerk, a time honored and vital part of local government exists throughout the world, and

Whereas, The Office of the Professional Municipal Clerk is the oldest among public servants, and

Whereas, The Office of the Professional Municipal Clerk provides the professional link between the citizens, the local governing bodies and agencies of government at other levels, and

Whereas, Professional Municipal Clerks have pledged to be ever mindful of their neutrality and impartiality, rendering equal service to all.

Whereas, The Professional Municipal Clerk serves as the information center on functions of local government and community.

Whereas, Professional Municipal Clerks continually strive to improve the administration of the affairs of the Office of the Professional Municipal Clerk through participation in education programs, seminars, workshops and the annual meetings of their state, provincial, county and international professional organizations.

Whereas, It is most appropriate that we recognize the accomplishments of the Office of the Professional Municipal Clerk.

Now, Therefore, I, Randall Walker, Mayor of the City of Perry, do recognize the week of May 2 through May 8, 2021, as Professional Municipal Clerks Week, and further extend appreciation to our Professional Municipal Clerk, Annie Warren and to all Professional Municipal Clerks for the vital services they perform and their exemplary dedication to the communities they represent.

Dated this 4th day of May, 2021

Mayor: _____

Attest: _____



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STAFF REPORT

From the Department of Community Development

April 1, 2021

CASE NUMBER: SUSE-71-2021
APPLICANT: Alexy Staring
REQUEST: A Special Exception to allow a Residential Business
LOCATION: 316 Shane Circle; Tax Map No. 0P45C0 098000
ADJACENT ZONING/LAND USES:

Subject Parcel: R-2, Single-Family Residential District; Single-Family residence
North: R-2; Single-Family residence
South: R-2; Single-Family residence
East: R-2; Single-Family residence
West: R-2; Single-Family residence

REQUEST ANALYSIS: The applicant requests approval to operate a Residential Business for a hair salon. The property is located in Brendale Subdivision, off Tucker Road, a collector street.

The applicant has established a space within the primary structure for conducting business. Staggered appointments will be scheduled five days per week, with an average of 4-5 clients per day. The applicant states that clients will only park using the primary residence's driveway and will not affect traffic within the subdivision.

STANDARDS FOR SPECIAL EXCEPTIONS:

1. *Does the Special Exception follow the existing land use pattern?* The surrounding area consists of single-family residential uses. The conditions established for Home Occupations in general and Residential Businesses specifically are intended to maintain the residential use and character of the property.
2. *Will the Special Exception have an adverse effect on the Comprehensive Plan?* The Character Areas Map of the 2017 Joint Comprehensive Plan identifies the property as 'Traditional Neighborhood'.
3. *Will adequate fire and police protection be available?* The additional use of the property for a residential business has no impact on existing fire and police protection.
4. *Will the proposed use be of such location, size, and character that it is not detrimental to surrounding properties?* The conditions established in Section 4-4.3 of the Land Management Ordinance (included below) for Home Occupations in general and Residential Businesses specifically are intended to maintain the residential use and character of the property.
5. *Will the use interfere with normal traffic, pedestrian or vehicular, in the neighborhood?* The applicant indicates that appointments are staggered and clients park in the existing driveway. It appears that the business does not create traffic congestion.
6. *Will the use result in an increase in population density overtaxing public facilities?* The principal use of the property will remain residential. There will be no impact on public facilities.

7. *Will the use create a health hazard or public nuisance?* The conditions established in Section 4-4.3 of the Land Management Ordinance for Home Occupations in general and Residential Businesses specifically are intended to maintain the residential use and character of the property.
8. *Will property values in adjacent areas be adversely affected?* Property values of adjacent areas should not be adversely impacted, provided the conditions of Section 4-4.3 of the Ordinance are adhered to.
9. *Are there substantial reasons a permitted use cannot be used at this property?* Residential use is permitted on the property.

STAFF RECOMMENDATION: Based on review of the criteria, Staff recommends approval of the special exception, with the following conditions:

1. The Special Exception shall be limited to a Residential Business as an in-home salon only;
2. The Special Exception shall be limited to the applicant, Alexy Starling, and is not transferrable;
3. The applicant shall obtain a business license for the business located at 316 Shane Circle;
4. The applicant shall comply with the provisions of Section 4-4.3 of the Land Management Ordinance regarding Home Occupations and Residential Businesses, all applicable local, state and federal laws and regulations; and
5. No sign advertising the business shall be posted or displayed on the property.

PLANNING COMMISSION RECOMMENDATION: The Planning Commission recommends approval of the requested special exception with the following conditions:

1. The Special Exception shall be limited to a Residential Business as an in-home salon only;
2. The Special Exception shall be limited to the applicant, Alexy Starling, and is not transferrable;
3. The applicant shall obtain a business license for the business located at 316 Shane Circle;
4. The applicant shall comply with the provisions of Section 4-4.3 of the Land Management Ordinance regarding Home Occupations and Residential Businesses, all applicable local, state and federal laws and regulations;
5. No sign advertising the business shall be posted or displayed on the property;
6. The business shall not begin operations before 9:00 am; and
7. There shall be no appointments scheduled between 3:00 and 4:00 pm.



Eric Z. Edwards, Chairman of the Planning Commission

4/27/21
Date

REFERENCE:

Sec. 4-4. - Accessory uses and structures.

4-4.3. Standards for specific accessory uses and structures.

(C) *Home occupation.* A home occupation permit may be issued subject to the following standards:

- (1) *Where allowed.* The home occupation shall be operated entirely within the dwelling unit or a related accessory building.
- (2) *Who may operate.* Only by the persons maintaining residence on the lot may operate a home occupation. If the persons maintaining residence are not the owners, the property owner's permission must be provided.
- (3) *Area.* The combined floor area of a home occupation shall not exceed 25 percent of the floor area of the principal structure.
- (4) *Employees.* A home occupation may employ no more than one person who is not a resident in the applicant's home.
- (5) *Operational requirements.*
 - (a) The home occupation shall not involve the retail sale of merchandise except for products related directly to services performed.
 - (b) No merchandise shall be displayed in such a manner as to be visible from off the premises.
 - (c) No outdoor storage shall be allowed in connection with any home occupation.
 - (d) No alteration of the residential character of the premises may be made and the hours and the manner in which the home occupation is conducted shall not be allowed to create a nuisance or disturbance.
- (6) *Business owner.* The business must be owned by the owner of the property on which the home occupation is located, or the business owner must have written approval of the owner of the property if the applicant is a tenant.
- (7) *Parking.* Off-street parking shall be provided in accordance with the requirements of section 6-1, off-street parking and loading.
- (8) *Prohibited home occupations.* The following uses are prohibited as home occupations:
 - (a) Landscaping business, other than office use;
 - (b) Commercial greenhouse;
 - (c) Contractor's business, other than office use;
 - (d) Beauty salon or barber shop;
 - (e) Automotive repair;
 - (f) Furniture repair or cabinet shop;

(g) Physician's or chiropractor's clinic;

(h) Fortune telling.

(D) **Residential business.** A residential business may only be allowed by special exception. Residential businesses are small offices or small-scale retail or service businesses which are clearly incidental and secondary to the use of the dwelling for residential dwelling purposes. In addition to , and which fully comply with the following standards:

- (1) Residential businesses may include but are not limited to beauty shops, barber shops, professional offices and minor repair shops.
- (2) Residential businesses shall not include the repair and/or maintenance of motor vehicles, large scale manufacturing or any use, which will create noise, noxious odors, or any hazard that may endanger the health, safety or welfare of the neighborhood.
- (3) The residential business shall not involve group instruction or group assembly of people on the premises.
- (4) The business or profession must be conducted entirely within the dwelling.
- (5) The dwelling must be the bona fide residence of the principal practitioner at the time of the application and, if approved, the residential business shall be valid only as long as the principal practitioner resides in the dwelling, is conducting business and has a current business certificate.
- (6) Residential businesses shall be limited to no more than twenty-five (25) percent of the total heated floor area of the residence.
- (7) There will be no changes, which would alter the character of the dwelling or reveal from the exterior that the dwelling is being used in part for other than residential purposes.
- (8) The portion of the residence in which the business is conducted shall be completely enclosed in a manner that the business is not visible from the surrounding property.
- (9) No outside storage is allowed.
- (10) Property on which the residential business is proposed must have frontage on a public road.
- (11) Off-street parking shall be provided in accordance with the requirements of section 6-1, off-street parking and loading.
- (12) Access by customers and/or clients shall be 8:00 am through 6:00 pm, Monday through Saturday.
- (13) One commercial vehicle may be parked in the approved parking area on the property.
- (14) A utility trailer needed for the operation of the business must be specifically requested and approved by the Planning Commission.



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Application for Special Exception

Contact Community Development (478) 988-2720

Application # SUSE-
0071-
2021

Applicant/Owner Information

*Indicates Required Field

	Applicant	Property Owner
*Name	Allexy Starling	Kurt Starling
*Title	Self employed stylist	
*Address	316 Shane Circle, Perry, GA 31069	
*Phone	(229) 815-3499	
*Email	allexyjulane@gmail.com	

Property Information

*Street Address	316 Shane circle, Perry, GA 31069	
*Tax Map #(s)	0p45c0 098000	*Zoning Designation commercial

Request

*Please describe the proposed use:

I am requesting to have the approval of an in-home salon business to be ran out of my house. On average, I see 4 to 5 clients a day, 5 days a week. Clients will park only in my driveway which will not affect traffic in and out of subdivision normally. Noise is not an issue as my salon will be inside my home.

Instructions

1. The application and \$91.00 fee (made payable to the City of Perry) must be received by the Community Development Office or filed on the online portal no later than 4:30 pm on the date reflected on the attached schedule.
2. The applicant/owner must respond to the 'standards' on page 2 of this application (you must answer 'why' you believe the application meets the tests for granting the special exception). See Sections 2-2 and 2-3.5 of the Land Management Ordinance for more information. You may include additional pages when describing the use and addressing the standards.
3. For applications in which a new building, building addition and/or site modifications are required, you must submit a scaled drawing of the proposed site development plan.
4. The staff will review the application to verify that all required information has been submitted. The staff will contact the applicant with a list of any deficiencies which must be corrected prior to placing the application on the planning commission agenda.
5. Special Exception applications require an informational hearing before the planning commission and a public hearing before City Council. The property must be posted at least 15 days prior to the scheduled hearing dates.
6. Please verify all required information is reflected on the plan(s). Submit one (1) paper copy and one (1) electronic version of the plan(s).
7. An application for special exception affecting the same parcel shall not be submitted more often than once every six months.
8. The applicant must be present at the hearings to present the application and answer questions that may arise.
9. Campaign Notice required by O.C.G.A. Section 36-67A-3: Within the past two years, have you, the applicant, made either campaign contributions and/or gifts totaling \$250.00 or more to a local government official? Yes _____ No _____
If yes, please complete and submit the attached Disclosure Form.

10. The applicant and property owner affirm that all information submitted with this application, including any/all supplemental information, is true and correct to the best of their knowledge and they have provided full disclosure of the relevant facts.

11. Signatures:

*Applicant Allexy Starling	*Date 03-07-2021
*Property Owner/Authorized Agent Kurt Starling	*Date 03-07-2021

Standards for Granting a Special Exception

1. Are there covenants and restrictions pertaining to the property which would preclude the proposed use of the property? No
2. Describe the existing land use pattern surrounding the subject property. Brendale Subdivision
3. Describe how the proposed use will not have an adverse effect on the Comprehensive Plan.
n/a
4. Describe how any proposed structures, equipment or materials will be readily accessible for fire and police protection.
n/a
5. Describe how the proposed use will be of such size, location, and character that it will generally be in harmony with appropriate and orderly development of the surrounding area and adjacent properties, and will not be a detriment to uses permitted on adjacent properties. (Consider the location and height of buildings and other structures, and the extent of landscaping, screening and buffering.)
n/a
6. For uses to be located in or adjacent to a residential district, describe how the nature and intensity of the operations of the proposed use will not negatively impact pedestrian and vehicular traffic in the district.
n/a
7. Describe how the proposed use will not place an undue burden upon public facilities and services.
n/a
8. Describe how the proposed use will not create health and safety problems, and will not create a nuisance with regard to traffic congestion, drainage, noise, smoke, odor, electrical interference, or pollution. My business will have no affect on the above items listed. Traffic will be minimal.
1-2 clients will be seen at one time, but will park in my yard and not on the streets.
9. Describe how the proposed use will not adversely impact the value of surrounding properties.
n/a
10. State the reasons why the subject property cannot be used for a use permitted in the zoning district in which it is located.
We are currently zoned for residential only.

Revised 7/17/20

For Office Use (receipt code 204.2)

Date received	Fee paid	Date deemed complete	Public Notice Sign	Legal Ad	
Notice to Applicant	Routed to PC	Date of PC	Date of Public Hearing	Date of Council action	Notice of action



SHANE CIR

ANSLEY AVE

ANSLEY AVE

ANSLEY AVE



TUCKER RD

R2

SHANE CIR

SHANE CIR

MINUTES
WORK SESSION MEETING
OF THE PERRY CITY COUNCIL
April 19, 2021
5:00 P.M.

1. Call to Order: Mayor Randall Walker, Presiding Officer, called to order the work session meeting held April 19, 2021 at 5:00 p.m.

2. Roll:

Elected Officials Present: Mayor Randall Walker; Mayor Pro Tempore Robert Jones, Council Members Phyllis Bynum-Grace, Willie King, Riley Hunt, Darryl Albritton, and Joy Peterson.

Elected Officials Absent: none

Staff: City Manager Lee Gilmour, City Attorney Brooke Newby, Assistant City Manager Robert Smith, and Recording Clerk Annie Warren

City Departmental Staffing: Chief Steve Lynn – Perry Police Department, Chief Lee Parker - Perry Fire and Emergency Services Department, Brenda King – Director of Administration, Mitchell Worthington – Finance Director, Bryan Wood – Director of Community Development, Sedrick Swan – Director of Leisure Services, Ansley Fitzner – Public Works Superintendent, Ashley Hardin – Economic Development Administrator, and Tabitha Clark – Communications Administrator.

Guest(s)/Speaker(s): Crystal Sparks

Media: Amira Bevill and Brianna Sheffield – Houston Home Journal

3. Items of Review /Discussion: Mayor Randall Walker

3a. Department of Public Works

1. Stormwater Culvert Restoration Projects. Ms. Fitzner presented for Council consideration a proposal to repair three stormwater culverts based on location and condition. The first stormwater culvert is located on Valley Drive near Big Indian Paintball and Mobley Furniture and the repair cost is \$11,475.00. The second location, Houston Lake Road/King Chapel Road contains two sections requiring repairs, the costs are estimated \$24,000.00 and \$15,000.00 each. Staff recommends using Utility Asset Management, Inc. and the total requested is \$50,475.00. Council Member Hunt inquired about bidding out this project. After discussion with Administration, Council concurred to go out to bid

for this project.

3b. Finance Department

1. Discussion of establishing policy for the release of utility account small balances. Mr. Worthington explained the definition of “small balance” to Mayor and Council and recommended establishing a policy for small balance utility accounts. After discussion, Council concurred with staff’s recommendation to establish a policy for small balance utility accounts.

3c. Department of Leisure Services

1. Citizen Contact Program. Mr. Swan presented for Mayor and Council consideration a proposal for a “Citizen Contact Program”. Mr. Swan provided an outline of the program and answered questions from Council. Council concurred to move forward with the program.

3d. Office of the City Manager

1. Selection of pedestrian lighting design for Hampton Court. Ms. Hardin provided a follow up relative to the pedestrian lighting design for Hampton Court. Ms. Hardin presented two designs for Council’s consideration. The two designs were the Constitution and the Mirada. Council concurred 5-1 (Council Member Hunt preferred the Mirada design) to move forward with the Constitution design.
2. Use of Federal monies. Mr. Gilmour announced the City will be receiving a certain amount of money under the Federal American Rescue Plan Act. Mr. Worthington provided a chart reflecting the unreimbursed COVID related expenses by fund. Administration recommended Council use the monies to 1) reimburse the funds listed on the chart for COVID-19 costs through June 1, 2021, and 2) use any remaining monies for Water/Sewer projects. If the City does not have any construction costs and as long the regulations allow, then the City will use that money to reduce some of the debt services costs for projects that have already been done. Council concurred with Administration’s recommendation.
3. Review of traffic counts in downtown district. Mr. Gilmour reviewed the memo dated April 14, 2021 relative to the traffic counts in the downtown district. Administration recommended removal of the traffic control devices at the intersection of Main Street/Jernigan and Carroll Street/Jernigan Street and replace with stop signs on Jernigan Street only – both directions. Council concurred with Administration’s recommendation.

4. Council Member Items:

Council Members Bynum-Grace, Albritton, and Mayor Pro Tempore Jones had no reports.

Council Member Hunt asked if the City has a policy relative to lawn care services parking in the street while they mow? Chief Lynn will research this and follow up with Council Member Hunt.

Council Member Peterson had concerns about trash and overgrown foliage along the fence line on the back of the Comfort Inn. Administration stated the City cannot do anything about that because it is private property, but he will research it for Council Member Peterson.

Council Member King stated the Georgia Power light is out in front of 605 Marsha Drive.

Mr. Gilmour discussed the East Perry area; infrastructure improvements and that the City does not have a stated policy (water and sewer) relative to annexation. Administration proposed to Council that the City does not accept an annexation that does not have a sewer service plan. Originally when Council discussed upcoming development the regulatory board (EPD) allowed pump and haul, but it no longer allows pump and haul. The Environmental Protection Division currently allows the following options: 1) Permit process and dispose of waste effluent in a prepared ground or field system (land application system); 2) development can have a portable packaged treatment facility; and 3) development can make a connection to the City sewer. The downfall of these options is it can be very expensive. Administration asked Council to consider the proposal that the City does not accept an annexation unless the developer have a sewer service plan. Council will consider the proposal.

Ms. Crystal Sparks inquired why the price of groceries has increased and where does the tax money go.

Ms. Newby discussed decorum at public hearings.

- questions or comments relative to the public hearing should be addressed to the chairman or the Mayor
- do not just give an answer or response if you do not know the answer
- reclude yourself from voting if you have any financial conflict of interest
- when voting, do not allow the number of people present for a matter influence how you vote
- when the hearing is going on, focus on the issue of hearing and focus on the factors and criteria

Mr. Smith had no report.

5. Department Head/Staff Items:

Ms. King, Mr. Worthington, Mr. Wood, Chief Parker, Mr. Swan, Ms. Hardin and Ms. Warren had no reports.

Chief Lynn provided an update relative to the use of tasers in the Perry Police Department.

Council Member Hunt asked Chief Lynn to research the Byrna gun.

Ms. Clark advised information racks were installed at the Worrall Center and at the Perry Events Center.

Ms. Fitzner reminded everyone of the Spring Clean-up event, April 26 -30.

6. Adjournment: There being no further business to come before Council in the work session held on April 19, 2021 Mayor Pro Tempore Jones motioned to adjourn the meeting at 6:40 pm. Council Member King seconded the motion and it carried unanimously.

**MINUTES
PRE-COUNCIL MEETING
OF THE PERRY CITY COUNCIL
April 20, 2021
5:00 P.M.**

1. Call to Order: Mayor Randall Walker, Presiding Officer, called to order the pre-council meeting held April 20, 2021 at 5:00 p.m.

2. Roll:

Elected Officials Present: Mayor Randall Walker, Mayor Pro Tempore R. Jones, and Council Members Willie King, Joy Peterson, Darryl Albritton, Phyllis Bynum-Grace, and Riley Hunt.

Elected Officials Absent: none

City Staff: City Manager Lee Gilmour, City Attorney Brooke Newby, Assistant City Manager Robert Smith, and Recording Clerk Maria Herrera.

Departmental Staffing: Chief Steve Lynn – Perry Police Department, Chief Lee Parker- Fire Department and Emergency Services, Bryan Wood – Director of Community Development, Brenda King – Director of Administration, Mitchell Worthington – Finance Director, Ashley Hardin – Economic Development Administrator, Ansley Fitzner – Public Works Superintendent, Anya Turpin – Special Event Administrator, Jazmin Thomas - Downtown Manager, Annie Warren - City Clerk.

Media: Brianna Sheffield and Amira Bevill – Houston Home Journal

3. Items of Review/Discussion: Mayor Randall Walker

3a. Discussion of April 20, 2021 Council meeting agenda.

4. Moment of Remembrance of Mr. Alando Bray. Mayor Walker asked everyone to take a moment of silence to remember Mr. Bray, a City of Perry employee, who recently passed away from complications relative to COVID-19.

5a. Recognition of Squad 4. Mr. Gilmour will recognize a group of police officers from Squad 4 for outstanding job performance.

5b. Introduction of Assistant Fire Chief Kirk Crumpton, Fire Training Chief Charles Mundy, and Fire Prevention Chief Ephraim Wheeler. Chief Parker will introduce to Mayor and Council the new members of the Perry Fire and Emergency Services executive staff.

9a (1). Second Reading of a text amendment to clarify Secs. 5-1.5-2,6-6.3, and 6-10.1; revise Table 5-1-2; add setbacks for accessory structures in Table 5-1-3;

and rename as Table 5-2-1; revise and add building heights in Sec. 5-5; and exempt industrial development from certain landscape and tree preservation requirements in Secs. 6-3.1 and 6-4.1. Mr. Wood stated this amendment is for the purpose of modification and clarification.

9a (2). Ordinance establishing the Court Technology. Ms. Newby stated that this ordinance will allow the court to charge a technology fee not to exceed \$25.00. The fee shall be used exclusively to provide for technology needs of the court and police department and the judge will set the fee and use.

11b (1). Resolution authorizing the Mayor and Clerk to execute a supplemental lease and project fund agreement to provide financing for purchase of various vehicles. Ms. King stated the resolution is part of a leasing program from GMA which will allow the City of Perry to purchase various vehicles in the amount of \$756,782.92, at 1.59% interest rate for 3 years.

11.b. (2) Resolution authorizing the Mayor and Clerk to execute a supplemental lease and project fund agreement to provide financing for purchase of a knuckleboom truck. Ms. King advised Mayor and Council that this resolution is to purchase a knuckleboom truck in the amount of \$149,920.00 at 2.35% interest rate for 7 years.

4. Council Member Items:

Council Member Bynum-Grace stated she received a call from a citizen asking if the City could spray for mosquitos. Ms. Fitzner responded the City does not hold a license to spray for mosquitos. License and training is too expensive for the times the City would use it.

Mayor Pro Tempore Jones asked for an update on the Old Stanley property. Mr. Smith responded assessments were completed and working with the engineers to expedite the process relative to demolition. Mr. Smith instructed Mr. Worthington to provide his input as well. Mr. Worthington stated that the Finance Department concluded the bidding process and they received six bids, however, the bids were too high, and that they are in process to review and obtain lower bidders. Updates will be provided to Mayor and Council at the next Council Meeting on May 4, 2021.

Mr. Gilmour presented a map to Mayor and Council regarding the Saddle Creek Road and Arena Road area. Mr. Gilmour stated a potential buyer is interested in donating a piece of land to the City as greenspace. The City Attorney's Office advised to accept the donation the City must have public access to the site. Currently, there is no public access. The potential buyer said they would guarantee access to the site once purchased. Mr. Gilmour stated there are many unknowns about current undeveloped property around the area and how it would develop in the future. Administration recommended not accept the property. Mayor Walker stated that it is hard to see what public purpose the land would be used for. Council concurred with Administration's recommendation.

Mr. Wood informed Mayor and Council the updated countywide comprehensive plan is underway. The Department of Community Development is working with the Middle Georgia Regional Commission. The first public hearing will be held Tuesday, May 11 at 5:30 p.m. and will be held at the Houston County Annex on Carl Vinson Parkway. The Middle Georgia Regional Commission will prepare a survey and will look for citizens interested in participating in the steering committees to shape the plan.

Council Members Peterson, Albritton, Hunt and King had no reports.

Chief Lynn indicated that on his previous discussion regarding people parking in the street in residential areas unless there is a sign indicating "NO PARKING", people will continue to park. Also, in response to Council Member Hunt inquiring about the Byrna weapon, Chief Lynn suggested that after doing research on this weapon he feels that is not a good idea for the police department to use it.

Chief Parker presented to Mayor and Council the new posting sign to be put out when doing hydrant flushing scheduled next week in the neighborhoods.

Ms. Turpin

- Planning Committee for Houston County 200th birthday celebration on May 4 at 11:00 am at the Perry Court House for the official kick off.
- May 14, Food Truck Friday celebrating Happy Birthday Houston County 200th birthday.
- April 24 & 25, Dogwood Festival
- May 1, Art in the Park.

5. Adjourn: There being no further business to come before Council in the pre council meeting held on April 20, 2021, Council Member Peterson motioned to adjourn the meeting at 5:50 p.m. Council Member King seconded the motion and it carried unanimously.

**MINUTES
REGULAR MEETING OF THE
OF THE PERRY CITY COUNCIL
April 20, 2021
6:00 P.M.**

1. Call to Order: Mayor Randall Walker, Presiding Officer, called to order the council meeting held April 20, 2021 at 6:00 p.m.

2. Roll:

Elected Officials Present: Mayor Randall Walker, Mayor Pro Tempore Robert Jones, Council Members Phyllis Bynum-Grace, Riley Hunt, Joy Peterson, Willie King, and Darryl Albritton.

City Staff: City Manager Lee Gilmour, City Attorney Brooke Newby, Robert Smith – Assistant City Attorney, and Recording Clerk Maria Herrera.

Departmental Staffing: Chief Steve Lynn – Perry Police Department, Chief Lee Parker - Fire Department and Emergency Services, Bryan Wood – Director of Community Development, Brenda King – Director of Administration, Mitchell Worthington – Finance Director, Ashley Hardin – Economic Development Administrator, Ansley Fitzner – Public Works Superintendent, Anya Turpin – Special Events Manager, Jazmin Thomas - Downtown Manager, and Annie Warren - City Clerk.

Guest(s): none

Media: Brianna Sheffield and Amira Bevill – Houston Home Journal

3. Invocation and Pledge of Allegiance to the Flag:

Council Member King rendered the invocation and Council Member Peterson led the pledge of allegiance to the flag.

4. Moment of remembrance of Mr. Alando Bray – Mayor Randall Walker requested everyone to have a moment of silence in remember Mr. Alando Bray, an employee for the City of Perry, who recently passed way from COVID-19.

5. Recognitions(s)/Presentation(s):

- 5a. Recognition of Squad 4. Mr. Gilmour presented to Mayor and Council Squad 4 for an outstanding job of working together to capture a murder suspect. As a token of appreciation, Mr. Gilmour presented to each member of Squad 4 a monetary gift to recognize their service of going beyond the call of duty.

Mayor and Council thanked Squad 4 for their outstanding job.

5b. Introduction of Assistant Fire Chief Kirk Crumpton, Fire Training Chief Charles Mundy, and Fire Prevention Chief Ephraim Wheeler. Chief Parker thanked Mayor and Council for approving the new job classifications as part of restructuring the Fire Department. The job descriptions will be as follows:

1. Assistant Fire Chief Kirk Crumpton will be responsible for fire department operations.
2. Fire Training Chief Charles Mundy will be responsible for fire department training.
3. Fire Prevention Chief Ephraim Wheeler is responsible for the fire department education program for children and adults.

Mayor Walker expressed his gratitude for their hard work and dedication they provide for the citizens of Perry.

6. Community Partner(s) Update(s): none

7. Citizens with Input: none

8. Review of Minutes: Mayor Randall Walker

8a. Council's consideration – Minutes of April 5, 2021 work session meeting, April 6, 2021 pre council meeting, and April 6, 2021 council meeting.

Council Member Phyllis Bynum-Grace motioned to approve the minutes as submitted; Mayor Pro Tempore Jones seconded the motion and it carried unanimously.

9. Old Business: Mayor Randall Walker

9a. Ordinance(s) for Second Reading(s) and Adoption:

1. **Second Reading** of a text amendment to clarify Secs. 5-1, 5-2, 6-6.3, and 6-10.1; revise Table 5-1-2; add setbacks for accessory structures in Table 5-1-3; and rename as Table 5-2-1; revise and add building heights in Sec. 5-5; and exempt industrial developments from certain landscape and tree preservation requirements in Secs. 6-3.1 and 6-4.1

Mr. Wood stated that this amendment is to clarify different sections as to residential developments, density of multi-family developments, maximum building heights, parking lot and landscaping in some sections that does not apply to industrial sites, and to modify the language of appropriateness for signs in the Downtown Development Overlay District. Planning Commission is recommending the approval.

Adopted Ordinance No. 2021-08 of a text amendment to clarify Secs.

5-1.5-2, 6-6.3, and 6-10.1; revise Table 5-1-2; add setbacks for accessory structures in Table 5-1-3; and rename as Table 5-2-1; revise and add building heights in Sec. 5-5; and exempt industrial developments from certain landscape and tree preservation requirements in Secs. 6-3.1 and 6-4.1. Mayor Pro Tempore Jones motioned to adopt the ordinance as presented; Council Member Albritton seconded the motion and it carried unanimously. *(Ordinance No. 2021-08 has been entered into the City's official book of record).*

2. **Second Reading** of an ordinance establishing the Court Technology Fee and Uses.

Ms. Newby stated that this ordinance was created to allow the Clerk of the Municipal Court to collect a technology fee not to exceed \$25.00. The fee and uses will be set by the judge.

Adopted Ordinance No. 2021-09 establishing the Court Technology Fee and Uses. Council Member Hunt motioned to adopt the ordinance as presented; Council Member Peterson seconded the motion and it carried unanimously. *(Ordinance No. 2021-09 has been entered into the City's official book of record).*

10. **Any Other Old Business:**

- 11a. Mayor Randall Walker – none
- 11b. Council Members – none
- 11c. City Attorney Brooke Newby – none
- 11d. Mr. Gilmour – none
- 11e. Assistant City Manager Robert Smith – none

11. **New Business:** Mayor Randall Walker

- 11a. Matters referred from April 19, 2021 work session, and April 20, 2021 pre council meeting. none

11b. **Resolution(s) for Consideration and Adoption:**

1. Resolution authorizing the Mayor and Clerk to execute a supplemental lease and project fund agreement to provide financing for purchase of various vehicles.

Ms. King stated that this is a resolution to purchase various vehicles in the amount of \$756,782.92, at 1.59% interest rate for 3 years.

Adopted Resolution No. 2021-21 authorizing Mayor and Clerk to execute a supplemental lease and project fund agreement to provide financing for purchase of various vehicles. Council Member King motioned to adopt the resolution as presented; Council Member Albritton seconded the

motion, and it carries unanimously. (*Resolution 2021-21 has been entered in the City's official book of records*).

2. Resolution authorizing the Mayor and Clerk to execute a supplemental lease and project fund agreement to provide financing for purchase of a knuckleboom truck.

Ms. King stated this is a resolution to purchase a knuckleboom truck in the amount of \$149,920.00, at 2.35% interest rate for 7 years.

Adopted Resolution No. 2021-22 authorizing Mayor and Clerk to execute a supplemental lease and project fund agreement to provide financing for purchase of a knuckleboom truck. Mayor Pro-Tempore Jones motioned to adopt the resolution as presented; Council Member King seconded the motion, and it carried unanimously. (*Resolution 2021-22- has been entered in the City's official book of records*).

12. Council Member Items:

Council had no reports.

Mr. Gilmour, Ms. Newby, and Mr. Smith had no reports.

13. Department/Staff Items:

Mr. Wood updated Mayor and Council about a public hearing regarding the City's comprehensive plan scheduled for May 11, 2021 at 5:30pm at the County Annex building on Carl Vinson Parkway.

Chief Lynn:

- Expressed his gratitude to Mr. Gilmour and Council for recognizing Squad 4.
- Reminder that on Saturday, April 24 the Truth Initiative Committee will be having its first records restriction event at the Perry Event Center from 10:00am to 2:00pm.

Ms. Fitzner give Mayor and Council a final reminder regarding Spring Clean-up April 26th thru April 30th.

14. General Public Items: none

15. Mayor Items:

- April 24, Criminal Record Restriction program at the Perry Event Center.
- Dogwood Festival starting on Saturday, April 24, 2021 at 10:00 am.
- May 3, Work Session
- May 4, Pre-Council and Council

16. Adjournment: There being no further business to come before Council in the regular council meeting held April 20, 2021, Council Member Albritton motioned to adjourn the meeting at 6:25p.m. Council Member King second the motion and it carried unanimously.

RESOLUTION FOR DECLARATION OF OFFICIAL INTENT TO REIMBURSE COSTS OF ACQUIRING VEHICLES AND EQUIPMENT WITH TAX-EXEMPT FINANCING

WHEREAS, the City of Perry (the "Issuer") plans to acquire and/or equip (1 Pickup Truck and 1 SUV) for the Fire Prevention and Training Chiefs.

WHEREAS, the Mayor and Council (the "Governing Body") desires to declare its official intent to reimburse costs of the Equipment through the use of a lease-purchase or other financing mechanism to provide such reimbursement,

NOW, THEREFORE, BE IT RESOLVED, that the Governing Body hereby declares pursuant to Treasury Regulations Section 1.150-2 its official intent to reimburse the costs of the Equipment through the use of a lease-purchase or other obligations for the purpose of paying or reimbursing costs of the Project up to approximately \$107,900.

BE IT FURTHER RESOLVED, that a copy of this Resolution be placed in the official records of actions of the Governing Body.

ADOPTED, this ____ day of _____, _____.

CERTIFICATE OF ADOPTION

The undersigned hereby certifies that the foregoing resolution was duly adopted at a meeting called and held by the Governing Body on the date set forth in the foregoing, at which a quorum was present and acting throughout, and that said resolution has not been repealed, and is in full force and effect, and copy of which is contained in the official records of the Governing Body in my control.

Randall Walker, Mayor

Annie Warren, City Clerk
City of Perry GA

Bid Submittal Summary Sheet

Bid Title/Number: 2021-24 Georgia Avenue Water
Main Replacement

M&CC Meeting Date: 5/4/2021

Funding Source: Water & Sewer Fund

Budgeted Expense? Yes

Responsive Bidders:	Bid Amount
TMT Utilities, LLC	\$ 301,800.00
Pyles Plumbing & Utility Contractors, Inc	\$ 374,615.00
Low Tide Piping, LLC	\$ 387,682.80
L&L Utilities, Inc	\$ 424,330.00

Posting Sources:

City of Perry's Website: www.perry-ga.gov
GA Procurement Registry: <https://ssl.doas.state.ga.us/PRSapp/>

Department Recommendation:

Vendor: TMT Utilities, LLC

Amount: \$ 301,800.00

Department: Community Development


Department Representative: Chad McMurrian, Engineering Svcs Mgr

Purchasing Agent Recommendation:

Vendor: TMT Utilities, LLC

Amount: \$ 301,800.00

Purchasing Agent: Mitchell Worthington, Finance Director

Signature: 



GWES

Perry - Brunswick - Mansfield

733 Carroll Street, Perry, Georgia 31069

1510 Newcastle Street, Brunswick, Georgia 31520

3130 Hwy 11, Mansfield, Georgia 30055

April 19, 2021

Mr. Chad McMurrian
Engineering Services Manager
City of Perry
714 Main Street
Perry, GA 31069

**RE: Georgia Avenue Water Main Replacement
Recommendation of Contract Award
GWES Project No. 033.42.1.20**

Mr. McMurrian,

This letter shall serve as our Recommendation of Award of the contract for construction of the referenced project.

During advertisement of the project, bid solicitation included invitations to eighteen (18) contractors as well as inclusion on the Georgia Procurement Registry. A non-mandatory pre-bid meeting, held on February 4, 2021, was attended by no contractors. Ten (10) contractors were plan holders for the project.

After the advertisement period, sealed bids were received until 10:00 a.m., Thursday, February 18, 2021, at Perry City Hall and thereafter publicly opened, read, and recorded. Responsive bids were submitted by four (4) contractors. We have examined the submitted bids and determined that TMT Utilities, LLC is the low responsive bidder. Please refer to the attached Official Bid Tabulation for the project bid specifics.

In due diligence, GWES performed an evaluation of the completeness of the bids and on the contractor's capability to perform the work. Based on their recent work for the City, GWES finds no apparent reason to believe that TMT Utilities, LLC cannot complete the work satisfactorily within the 120-day project schedule. We therefore recommend that this project be awarded to TMT Utilities, LLC for the bid amount of \$301,800.00.

Supporting documentation is included for your review and records. Upon the City's approval, we will prepare the contracts for execution. If you have any questions or require additional information, please contact us.

Respectfully,

A handwritten signature in blue ink that reads "Burke B. Murph III". The signature is written in a cursive style with a horizontal line at the end.

Burke B. Murph III, PE, MBA

Principal

478.235.0307

burke.murph@gwesllc.com

Attachments: Official Bid Tab
Notice Of Award

Bid Submittal Summary Sheet

Bid Title/Number: 2021-29 Bear Branch Sewer Expansion
Phase 1A

M&CC Meeting Date: 5/4/2021

Funding Source: Water & Sewer Fund

Budgeted Expense? Yes

Responsive Bidders:	Bid Amount
Pyles Plumbing & Utility Contractors, Inc	\$ 419,524.10
TMT Utilities, LLC	\$ 498,217.50
John R Walker, Inc	\$ 707,240.50
Helix Group Inc.	\$ 889,140.25


Posting Sources:

City of Perry's Website: www.perry-ga.gov
GA Procurement Registry: <https://ssl.doas.state.ga.us/PRSapp/>

Department Recommendation:

Vendor: Pyles Plumbing & Utility Contractors, Inc
Amount: \$ 419,524.10
Department: Community Development
Department Representative: Chad McMurrian, Engineering Svcs Mgr

Purchasing Agent Recommendation:

Vendor: Pyles Plumbing & Utility Contractors, Inc
Amount: \$ 419,524.10
Purchasing Agent: Mitchell Worthington, Finance Director
Signature: 



GWES

Perry - Brunswick - Mansfield

733 Carroll Street, Perry, Georgia 31069

1510 Newcastle Street, Brunswick, Georgia 31520

3130 Hwy 11, Mansfield, Georgia 30055

April 12, 2021

Mr. Chad McMurrian
Engineering Services Manager
City of Perry
PO Box 2030
Perry, GA 31069

**RE: Bear Branch Sewer Expansion Phase IA – Force Main
Recommendation of Contract Award
GWES Project No. 033.45.1.20(A)**

Mr. McMurrian,

This letter shall serve as our Recommendation of Award of the contract for construction of the referenced project.

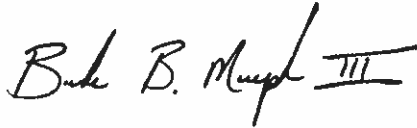
During advertisement of the project, bid solicitation included invitations to twenty-nine (29) contractors as well as inclusion on the Georgia Procurement Registry. A non-mandatory pre-bid meeting, held on February 25, 2021, was attended by two (2) contractors. There were nine (9) planholders for the project.

After the advertisement period, sealed bids were received until 2:00 p.m., Thursday, March 25, 2021, at Perry City Hall and thereafter publicly opened, read, and recorded. Responsive bids were submitted by four (4) contractors. We have examined the submitted bids and determined that Pyles Plumbing and Utility Contractors, Inc. is the low, responsive bidder. Please refer to the attached Official Bid Tabulation for the project bid specifics.

In due diligence, GWES performed an evaluation of the completeness of the bids and on the contractor's capability to perform the work. Based on the Qualifications of Bidders and work previously performed for the City, GWES finds no apparent reason to believe that Pyles Plumbing and Utility Contractors, Inc. cannot complete the work satisfactorily within the 90-day project schedule. We therefore recommend that this project be awarded to Pyles Plumbing and Utility Contractors, Inc. for the bid amount of \$419,524.10.

Supporting documentation is included for your review and records. Upon the City's approval, we will prepare the contracts for execution. If you have any questions or require additional information, please contact us.

Respectfully,

A handwritten signature in black ink that reads "Burke B. Murph III". The signature is written in a cursive style with a horizontal line at the end.

Burke B. Murph III, PE, MBA
Principal
478.235.0307
burke.murph@gwesllc.com

Attachments: Official Bid Tab
Notice Of Award



BID TABULATION
 PROJECT NAME: Bear Branch Sewer Expansion Phase (A- Force Main
 CLIENT NAME: City of Perry
 PROJECT NO.: 433.48.1.28
 DATE: Thursday, March 25, 2021 @ 2:00 p.m.

Item No.	Description	Quantity	Unit	BIDDER							
				Holtz Group Inc.		John R Walker, Inc		Pyles Plumbing & Utility Contractors, Inc		TMT Utilities, LLC	
			Unit Price	Item Total	Unit Price	Item Total	Unit Price	Item Total	Unit Price	Item Total	
1	Mobilization/Demobilization										
a	Mobilization and Demobilization	1	LS	\$18,078.83	\$18,078.83	\$34,500.00	\$34,500.00	\$15,000.00	\$15,000.00	\$2,000.00	\$2,000.00
b	Traffic Control	1	LS	\$23,740.98	\$23,740.98	\$1,200.00	\$1,200.00	\$700.00	\$700.00	\$3,000.00	\$3,000.00
c	Clearing and Grubbing	4.7	AC	\$18,758.33	\$78,784.15	\$9,425.00	\$44,297.50	\$3,800.00	\$18,330.00	\$4,000.00	\$18,800.00
2	Erection and Redimensionation Control										
a	Type "B" 6ft Fence (6ft-1-1/2)	525	LF	\$5.39	\$2,828.75	\$3.00	\$1,575.00	\$2.00	\$1,050.00	\$2.50	\$1,312.50
b	Type "B" 6ft Fence (6ft-1-1/2) - Double Row with Haystacks	7,270	LF	\$12.57	\$91,380.90	\$8.50	\$61,795.00	\$2.00	\$14,540.00	\$8.00	\$58,420.00
c	Construction 6ft (C6)	4	EA	\$2,234.43	\$8,937.72	\$1,000.00	\$4,000.00	\$1,500.00	\$6,000.00	\$1,000.00	\$4,000.00
d	Straw Bales Checkdams (C6-18)	70	EA	\$132.87	\$9,300.90	\$10.00	\$700.00	\$52.00	\$3,640.00	\$100.00	\$7,000.00
e	Stone Checkdams (C6-18)	3	EA	\$418.88	\$1,256.64	\$650.00	\$1,950.00	\$250.00	\$750.00	\$300.00	\$900.00
f	Storm Pipe Outlet Protection (S6)	1	EA	\$2,084.78	\$2,084.78	\$1,200.00	\$1,200.00	\$500.00	\$500.00	\$1,800.00	\$1,800.00
g	Temporary Underlay (D6-1)	8	AC	\$1,047.40	\$8,379.20	\$1,000.00	\$8,000.00	\$0.00	\$0.00	\$0.00	\$0.00
h	Temporary Seeding (D6-2)	8	AC	\$1,488.38	\$11,907.04	\$1,200.00	\$9,600.00	\$0.00	\$0.00	\$0.00	\$0.00
i	Permanent Seeding (D6-3)	8	AC	\$1,745.88	\$13,967.04	\$1,200.00	\$9,600.00	\$1,800.00	\$14,400.00	\$450.00	\$3,600.00
j	Slope Stabilization (S6)	200	BT	\$1.40	\$280.00	\$22.00	\$4,400.00	\$2.00	\$400.00	\$2.50	\$500.00
3	Sanitary Sewer Infrastructure										
a	6" C-800, DR18 PVC Force Main	3,500	LF	\$36.80	\$128,800.00	\$27.58	\$96,530.00	\$11.00	\$38,500.00	\$17.50	\$61,250.00
b	6" R.L. O.L.P. Force Main	270	LF	\$65.81	\$17,770.70	\$55.17	\$14,896.50	\$54.00	\$14,580.00	\$35.00	\$9,450.00
c	6" C-800, DR18 PVC Force Main	5,720	LF	\$22.17	\$126,812.40	\$18.10	\$103,252.00	\$7.20	\$41,184.00	\$15.00	\$85,800.00
d	6" HDPE, DR11 Force Main	125	LF	\$128.87	\$16,108.75	\$30.00	\$3,750.00	\$0.00	\$0.00	\$0.00	\$3,750.00
e	6" SDR-26 PVC Gravity Sewer (6'-6" Cuf)	24	LF	\$22.74	\$546.72	\$128.00	\$3,072.00	\$34.80	\$835.20	\$35.00	\$840.00
f	6" SDR-26 PVC Gravity Sewer (6'-6" Cuf)	22	LF	\$25.34	\$557.48	\$128.00	\$2,816.00	\$34.80	\$765.60	\$35.00	\$770.00
g	6" SDR-26 PVC Gravity Sewer (6'-10" Cuf)	56	LF	\$60.33	\$3,378.48	\$128.00	\$7,168.00	\$34.80	\$1,940.80	\$48.00	\$2,700.00
h	Manhole Ring and Cover	1	EA	\$343.69	\$343.69	\$560.00	\$560.00	\$500.00	\$500.00	\$375.00	\$375.00
i	6" Dia. Manhole Construction	8.7	VF	\$343.51	\$2,990.54	\$425.00	\$3,687.50	\$500.00	\$4,375.00	\$350.00	\$3,045.00
j	Combination Air Release Valve	3	EA	\$8,214.73	\$24,644.19	\$5,500.00	\$16,500.00	\$8,280.00	\$24,840.00	\$3,500.00	\$10,500.00
k	Air Vacuum Valve	2	EA	\$3,630.72	\$7,261.44	\$5,500.00	\$11,000.00	\$4,250.00	\$8,500.00	\$3,500.00	\$7,000.00
l	6" Plug Valve with Bar	2	EA	\$3,628.16	\$7,256.32	\$3,280.00	\$6,560.00	\$3,200.00	\$6,400.00	\$2,800.00	\$5,600.00
m	Ductile Iron Fittings	1,000	LBS	\$13.19	\$13,190.00	\$4.25	\$4,250.00	\$10.00	\$10,000.00	\$15.00	\$15,000.00
n	Connect Force Main to Existing Manhole at Wind River Pump Station	1	LS	\$2,044.38	\$2,044.38	\$18,800.00	\$18,800.00	\$15,000.00	\$15,000.00	\$5,000.00	\$5,000.00
o	Wellnet Construction	1	LS	\$18,110.80	\$18,110.80	\$22,327.00	\$22,327.00	\$28,250.00	\$28,250.00	\$27,300.00	\$27,300.00
p	Grinding Complete	1	LS	\$2,387.34	\$2,387.34	\$17,800.00	\$17,800.00	\$21,000.00	\$21,000.00	\$40,000.00	\$40,000.00
q	6" Pump Connection	1	EA	\$7,292.19	\$7,292.19	\$13,403.00	\$13,403.00	\$4,000.00	\$4,000.00	\$3,500.00	\$3,500.00
r	Special Bedding for Force Main	8810	LF	\$12.90	\$113,649.00	\$8.28	\$72,847.80	\$5.80	\$50,994.00	\$8.00	\$70,480.00
s	Jack and Bore 12" Steel Casing with Spacers	180	LF	\$283.81	\$51,085.80	\$185.00	\$33,300.00	\$175.00	\$31,500.00	\$175.00	\$31,500.00
t	Directional Bore 4" Force Main	125	LF	\$78.81	\$9,851.25	\$105.00	\$13,125.00	\$30.80	\$3,850.00	\$25.00	\$3,125.00
u	Gravel Drive Replacement	10	BT	\$84.10	\$841.00	\$70.00	\$700.00	\$30.00	\$300.00	\$80.00	\$800.00
v	By-pass Pumping	3	MO	\$28,137.49	\$84,412.47	\$33,112.50	\$99,337.50	\$10,000.00	\$30,000.00	\$7,000.00	\$21,000.00
w	Allowances										
x	Owner's Allowance	NA	NA	\$25,000.00	\$25,000.00	\$25,000.00	\$25,000.00	\$25,000.00	\$25,000.00	\$25,000.00	\$25,000.00
TOTAL BASED BID				\$889,146.25		\$797,204.60		\$419,824.10		\$498,217.50	

B. B. Murphy III

Burke B. Murphy III, PE
 GWES, LLC



Bid Submittal Summary Sheet

Bid Title/Number: 2021-33 Demolition Services - Stanley Property

M&CC Meeting Date: 5/4/2021

Funding Source: SPLOST 2018 Fund

Budgeted Expense? Yes

Responsive Bidders:	Base Bid Amount	Additive Alternative	Total Bid
Complete Demolition Services, LLC.	\$88,000.00	\$16,800.00	\$104,800.00
Southern Dirtworks LLC	\$135,600.00	\$8,000.00	\$143,600.00
Concrete Enterprises, LLC	\$214,942.50	\$15,530.75	\$230,473.25
RAD Contracting LLC	\$245,000.00	\$10,000.00	\$255,000.00

Posting Sources:

City of Perry's Website: www.perry-ga.gov
GA Procurement Registry: <https://ssl.doas.state.ga.us/PRSapp/>

Department Recommendation:

Vendor: Complete Demolition Services, LLC.
Amount: \$104,800.00
Department: Community Development
Department Representative: Cody Gunn, Chief Building Official

Purchasing Agent Recommendation:

Vendor: Complete Demolition Services, LLC.
Amount: \$104,800.00
Purchasing Agent: Mitchell Worthington, Finance Director
Signature: 